



Individual Member Registration Form
Fill out this form after the club form has been turned in

District 35 Spring Convention

SOLVING THE LEADERSHIP PUZZLE

May 6-7, 2016

Best Western Premiere Waterfront Hotel & Convention Center

1 N Main Street Oshkosh, WI 54901

Reservations: 920-230-1900

Mention "Toastmasters" for a rate of \$92.99 (single or double)

Deadline for guaranteed room availability is April 16, 2016

Online registration link below in blue box



Registrant's Information

One person per form please

I am a Toastmaster _____ or Spouse/Guest _____ This is my first District 35 Conference/Convention _____
Last Name _____ First Name _____ Designation (CC, CL etc.) _____
Street Address _____ City _____ State _____ Zip _____
Phone _____ E-mail Address _____
Home Club # _____ and/or Club Name _____ Club Office Held (current) _____

Fees

Club and Individual fees You will receive email confirmation of your payment

Check here if your club is paying the club registration fee _____

To verify if your club has signed up, refer to the District 35 website page, 2016 Spring Convention.

Check here if you are paying the individual registration fee **and circle the appropriate fee below** _____

Postmarked on or before 04/23 **\$50** Postmarked between 04/24 & 04/30 **\$55**

Meal Options

See menu details on page 2

Discount! If attending lunch AND dinner, circle meal selections below and pay this amount

OR

Circle meal options below and pay corresponding amount

Lunch

Lemon-Herb Baked Tilapia (gluten free)

Classic Meat Lasagna

Stuffed Red Peppers (vegetarian/gluten free)

Dinner

Chicken Piccata

Italian Beef Braciole

Wasatch Pie (vegetarian/gluten free)

Post-marked on or before 4/23	Post-marked between 4/24 & 4/30
\$50.00	\$55.00
\$20.00	\$23.00
\$20.00	\$23.00
\$20.00	\$23.00
\$35.00	\$38.00
\$35.00	\$38.00
\$35.00	\$38.00



Total amount submitted (including circled individual fee and meal selection): \$ _____

Please mail your completed form(s) and check payable to *District 35 Toastmasters* (multiple forms per check allowed) to: Katie Adams 919 S. Matthias St. Appleton, WI 54915 (920) 268-2658 katie.thiel@snc.edu

Online Registration: Look for "District 35 Toastmasters Spring Convention" on EventBrite @

<https://www.eventbrite.com/e/district-35-spring-convention-solving-the-leadership-puzzle-tickets-23069538611>

Registration blackout dates: No advanced registration post-marked after 05/01 accepted.

Walk in registration is available for \$55. It does not include meals or brochures. **No refunds after 04/30/16.**



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Menu Details

Saturday Luncheon – Lunch includes tossed garden salad with house dressings, dinner rolls and butter

Lemon-Herb Baked Tilapia	Tilapia with wild rice blend with green beans (gluten free)
Classic Meat Lasagna	Lasagna with fresh Italian vegetable blend
Stuffed Red Peppers	Red peppers stuffed with fresh burrata cheese, fresh basil, leek frittes and caramelized balsamic onion jam served over saffron risotto and fresh chives (vegetarian /gluten free)

Saturday Dinner Banquet – Dinner includes tossed garden salad with house dressings, dinner rolls and butter

Chicken Picatta	Marinated chicken breast with sautéed mushrooms, fresh lemon and sherry sauce, served with herb smashed potatoes and green beans
Italian Beef Braciole	Tender beef flanks stuffed with spinach, garlic and roasted peppers, slow braised in rich tomato sauce and served with risotto milanese
Wasatch Pie	Portobello mushroom cap rubbed with chipotle infused olive oil, packed with flame roasted black beans, zucchini, corn and sweet peppers topped with creamy gorgonzola and served with basmati rice (vegetarian/ gluten free)

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