

2018 Spring Convention Education Session Application
“A Toastmaster Wears Many Hats!”

Presenter(s): _____

Contact Information: _____

Club(s): _____

TM Designations earned (*minimum of a CC and CL preferred. If presenting as a group, lead presenter must have a CC*):

Other public speaking experience (*if applicable*): _____

Presentation Title: _____

Target audience (*Please be specific. Note who will benefit from this topic.*): _____

Please summarize your education session (*200 words or less*):

Objectives of the session (*what skills or knowledge will the attendees leave with?*): _____

How does your topic relate to the convention theme?: _____

How will your presentation benefit our District and its members?: _____

What audio/visual aids or other needs will you require for your presentation? Please note them ALL here (*identify those you will need the convention to provide and which you will bring*): _____

Please attach your photograph (*for use in our program and other promotional materials*):



Please provide your speaker bio here (*50 words or less*):

Applications must be submitted by email to Julia Boss, DTM at Julia.Boss@GE.com on/by March 16, 2018. All submissions will be reviewed and selected by March 23, 2018. You will be notified directly only if your application is selected. Thank you for your interest in supporting District 35!

Note: By submitting your application, you give District 35 (its officers and convention chairs) permission to freely use your image, speaker's bio and presentation information in the event program and promotional materials for the 2018 Spring Convention.