

## District 35 Toastmasters

## District 35 Spring Convention

May 4th - 5th, 2018

**"A Toastmaster Wears Many Hats"**  
**INDIVIDUAL REGISTRATION FORM**



**Crowne Plaza Milwaukee Airport - 6401 South 13th Street, Milwaukee, WI 53221**

Hotel Reservations: **(414 764-5300)** Mention "District 35 Toastmasters" for a \$99.00 rate (single or double).

Deadline for guaranteed rate is : April 4, 2018

**Club members** must register online at Eventbrite or submit this form to indicate meal choices, pay for their meals, and Individual Registration Fee

### REGISTRANT'S INFORMATION *One person per form*

I am: ☐ Toastmaster ☐ Guest ☐ ***This is my first District 35 Convention***

Last Name First Name TM Designation (CC, CL, etc.)

Street Address State, ZIP

Phone Number Cell Phone Number

Club # Club Name Club Office Held (currently)

### INDIVIDUAL REGISTRATION FEE *Excludes meals and lodging*

Individual Registration deadline: **May 1, 2018**

Select your option Below

**EARLY BIRD DISCOUNT**  
Postmarked on or before  
**April 21, 2018**

**Postmarked on or between April  
22 & May 1**

**My Club paid Club Registration Fee**  
***To verify if your club has signed up, refer to the District 35  
website page, 2017 Fall Conference***

☐ **\$45.00**

☐ **\$50.00**

☐ **\$0.00**

**Important:** No Advanced Registration post-marked after May 1 will be accepted.

Walk-in registration will be available for **\$55.00**.

Walk-in registrations will **not** include meals or brochures.

**No refunds after April 28, 2018**

### GUEST REGISTRATION FEE *Excludes meals and lodging*

**A Guest is anyone who is not a member of a Toastmasters Club.**

☐ **\$5.00**

Which Toastmaster can we thank for inviting you? \_\_\_\_\_

What Club does that Toastmaster belong to? \_\_\_\_\_

Questions??? Contact Julie Ritzman @ 920-915-5485 or email:

[D35.JulieRitzman@gmail.com](mailto:D35.JulieRitzman@gmail.com)

## MEAL OPTIONS

### Saturday Luncheon

Postmarked on or  
before April 21, 2018

\$22.00

Postmarked between  
April 22 & May 1

\$25.00

☐ Asian Chicken Salad

Crisp Lettuce, Mandarin Oranges, Green Onions, Red Bell Peppers, and Sesame Dressing tossed together and topped with Grilled Chicken Strips & Crisp Won Tons

☐ Tri-Tip Steak

Marinated Tri-Tip Roasted and Sliced, topped with Chimichurri, Fingerling Potatoes

☐ Pasta Primavera

Sautéed Fresh Vegetables over Fettuccini in a light cream sauce, with Fresh Herbs and shredded Parmesan

Special Dietary Requests:

### Saturday Dinner

Postmarked on or  
before April 21, 2018

\$30.00

Postmarked between  
April 22 & May 1

\$35.00

☐ Parmesan Crusted Tilapia

Parmesan Crusted Tilapia served with Lemon Cream Sauce and Parsley Red Potatoes

☐ Stuffed Chicken Breast

Chicken Breast Stuffed with Sage Dressing, Whiskey Apple Sauce and Buttermilk Mashed Potatoes

☐ Double Cut Pork Chop

Double Cut Pork Chop, Herb Seasoned, Maple Cherry Sauce and Whipped Sweet Potatoes.

Special Dietary Requests:

## METHOD OF PAYMENT

Payment is easy on Eventbrite with no added fees or stamps required. Plus you'll have a record of all your choices.

PAY ONLINE: look for "Toastmasters District 35 2018 Spring Convention" on Eventbrite. No added fees or stamp required.

PAY BY CHECK: Please mail your completed form and check payable to **District 35 Toastmasters** to:

**Julie Ritzman**  
**61 Solar Circle**  
**Appleton, WI 54915**

By entering the District 35 Toastmasters Spring Convention premises, you consent to be photographed, filmed, and/or recorded and that your image, appearance, likeness, voice, and name may be captured in the form of live video, recorded video, and still photography. Any of the images or recordings taken may be used, reproduced, modified, and published, in any manner and in any and all media throughout the universe in perpetuity, for any purpose whatsoever, including commercial purposes, and you waive all rights you may have to any claims for payment or royalties. By entering the premises, you also waive any right to inspect or approve any photo, video, or audio recording taken by any person or entity authorized by District 35 Toastmasters to do so.