

**Celebrate 2020-2021 at  
District 35's Hall of Fame  
"TOASTMASTERS TOGETHER AGAIN"  
Saturday, October 30, 2021**



Join us as we recognize the accomplishments of our members and clubs from 2020-2021.

11:00 a.m.	Registration and Socializing
12:00 p.m.	Lunch
1:15 p.m.	Awards and Hall of Fame presentation
3:00 p.m.	Adjourn
4:00 p.m.	Final goodbyes!

### **MASKS**

At this time, masks are optional and your personal choice. It is preferred that if you have not been vaccinated, you do wear a mask. Hand sanitizer will be available. If CDC or local community guidelines change and masks become mandatory, you will be notified. Please bring your own mask.

### **50/50 RAFFLE**

A 50/50 raffle will be held the day of the event. This will be cash only. Winner will receive 50% of the total amount. The remaining 50% will be applied to the cost of this Hall of Fame event.

### **LOCATION**

Hotel Marshfield – 2700 S Central Ave, Marshfield, WI 54449

### **HOTEL RESERVATIONS**

Call 715-387-2700. Mention "Toastmasters District 35" for a room rate of \$99.00 (single/double). Rate available for Friday, October 29 and Saturday, October 30, 2021. Deadline for guaranteed rate is October 1, 2021.

### **REGISTRATION**

Attendees must register online at Eventbrite or submit this completed form with payment for registration and lunch selection. One form per person. Registration is \$20 per person and includes lunch.

### **PAYMENT INFORMATION**

Registration and payment is easy using Eventbrite with no additional fees or postage required.

To register/pay online: <https://www.eventbrite.com/e/2020-2021-district-35-hall-of-fame-registration-167686989299>

To register/pay by check: Please mail your completed form with check made payable to "District 35 Toastmasters" to:

Paul Freiberg  
C/O District 35 Toastmasters  
1721 Elk Trail Dr  
Neenah, WI 54956-1597

*By entering the District 35 Hall of Fame premises, you consent to be photographed, filmed, and/or recorded and that your image, appearance, likeness, voice, and name may be captured in the form of live video, recorded video, and still photography. Any of the images or recordings taken may be used, reproduced, modified, and published, in any manner and in any and all media throughout the universe in perpetuity, for any purpose whatsoever, including commercial purposes, and you waive all rights you may have to any claims for payment or royalties. By entering the premises, you also waive any right to inspect or approve any photo, video, or audio recording taken by any person or entity authorized by District 35 Toastmasters to do so.*

**REGISTRATION DEADLINE: OCTOBER 15, 2021 or the FIRST 150 ATTENDEES**

**No on-site registrations. Register today.**

Last Name	First Name	TM Designation (VC4, DTM, etc.)
Street Address	City, State, Zip	
Phone Number	Dignitary – please specify (PDG, PDD, PID, etc.)	
Club #	Club Name	Club Office Held (currently)
Club # (if applicable)	Club Name	Club Office Held (currently)
Club # (if applicable)	Club Name	Club Office Held (currently)

**MEAL SELECTIONS**

Choose one option. This includes the price of gratuity and registration.  
Each meal option includes coffee, hot tea, water, or milk and dessert.

**Option 1: Southwest Grilled Chicken Sandwich**

Grilled chicken breast seasoned with creole and topped with sauteed onions, peppers and Wisconsin pepper jack cheese. Served with chips.

**Option 2: Philly Cheese Steak**

A classic Philly of shaved rib eye, sauteed mushrooms, onion and green peppers, piled high on a toasted hoagie, and topped off with Wisconsin white cheddar cheese. Served with chips.

**Option 3: Apple Grape Salad**

Apples, seedless grapes, candied pecans, and romaine lettuce tossed with raspberry vinaigrette. Served with a warm breadstick.

Please list any specific allergies or dietary restrictions – we will do our best to accommodate: